G. R. S. 59]

GENERAL AND REVENUE SECRETARIAT.

1909

(Census)

File No. 18-0

Serial Nos. 1-4.

Papers Filed.

Month August 1910

SUBJECT.

approvs of the Census Supdt's proposal stating that there is no necessity to record "Sects" as regards Mussalmans in the Census of 1911

PREVIOUS REFERENCES.	LATER REFERENCES.

G.R.S. 11] 1909.

GENERAL AND REVENUE SECRETARIAT.

(Census)

NOTES.

File No. 18/09

FILE HEADING.

Govt of India letter regarding the proposal for the provision of a separate column for the Shias in the ~~Census~~ Census Schedule

From

The Joint Agent to the Resident

No. 3299 Dated 1-6-10 Received 1-6-10

Diary No. 1887 | Enclos. 1 | Spare Copies | Serial No. 1

BRIEF ABSTRACT OF LETTER.

Forwards for information a copy of memorial of All India Shiah Conference of 14-3-10 & Govt of India letter of 29-4-10 regarding a proposal for the provision of a separate column for the Shias in the Census Bill of 1911.

NOTES AND ORDERS.

A draft submitted, forwarding the copies to the Census Supdt for information

6-6-10.

4008.

Notes—First sheet

GPB—30,000—3-4-07.

G. R. S. 12]
General and Revenue Secretariat.

Census File No. 18 of 1909-10

Serial No.

2 Are the Shias separately shown in the previous reports? If so, what was the percentage of Shias?

8/6/10

3 On page 69 of the Administrative Report of the last Census Report is an instruction book in Col 11 of the Census Schedule Mrs. there laid down that for Muhammadans the sect Sunni, Shiya or Bayare should be entered. The Schedules had these sects noted in the appropriate Columns but were not separately tabulated. So far as my personal recollection goes there are very few Shiales in Mysore.

2d (Councillor) 6/10/10

4 Draft approved with an addition by the 2nd Councillor 11/6/10

DMS

6/10.

Issue

6/12-6[illegible]

2 To Census Supdt, No H. 1 of 2-7-10.

Forward copy of the above ~~and requesting~~ of to report whether it is necessary to tabulate the

NOTE—Contn. sheet.

GPB—50,000—13-5-08

Serial No.

the different Sects of Muhammadans in the forthcoming Census

2 From the Census Supdt, No 116 d. 11-7-10 States that there is no necessity to record "Sects" as regards Muhammadans in the Comm. Census Submtd for orders

19-7-10 I am of opinion that it has been proposed to add a column for sub-castes and it would be desirable to record in that Col the various sects of Sunni, Shia, Ibazee, Ismailis &c for nothing else. The returning of the popular theories of the Prophet under the generic name of Mahomedan or Mussalman does not mean anything. In Mysore all or most of the Mussalmans are Sunnis but amongst people from Arab & the north there are a few different persuasions and the inclusion of these nationalities among the Mussalmans but for the enumeration of the sect Sheik, Syed &c are not Castes but status. If however the enumerators Correctly Census the Mussalman population according to their nationalities viz Arab, Labbe Sheik, Syed, Moghul &c the Census Supdt's proposal not to record the sects of Sunni, Shia &c may be approved

(Illegible) noc

20-7-10

20/7/10

21.7.10

NOTE—Contn. sheet.

BPG—35,000—27-4-09

G. R. S. 12]
General and Revenue Secretariat.

Gen File No. 18 of 1909

What is the proposed additional heading under

Please put in form of the proposed schedule as it stand

22/7/10.

Submitted with the Schedule -- Mr Green since decided on the other file that McCastle Mines Ltd were liable in the same as intended in Case - Flag V in linked file

25/7/10 (Councillor) 26.7.10.

Nothing more seems necessary -

28/7/10

29.7.09

Draft Submitted

1-8-10

Done 4.8.10

To Central Supply, No. H 688 dt 6-8-10 Approves the proposal of General Supply

NOTE—Contn. sheet

BPG—55,000—27-4-09

54885 Pol. 1863

Cen-18-09

No. 3299 D. 1-6-10

FROM

MAJOR W. G. GREY, I. A.,
FIRST ASSISTANT TO THE RESIDENT IN MYSORE.

To

The Dewan of Mysore.

Dated Bangalore, 1st June 1910

SIR,

I am directed to forward for the information of the Durbar a copy of the papers noted on the margin, regarding a proposal for the provision of a separate column for the Shias in the Census Bill of 1911.

x Memorial of the All India Shia Conference, Lucknow, dated the 14th March 1910.

Letter from the Government of India in the Home Department, to the Honorary Secretary, All India Shia Conference, Lucknow, No.104, dated the 29th April 1910.

I have the honour to be,

Sir,

Your most obedient servant,

W. G. Grey Major,
First Assistant Resident.

K.M.

No. 6070, dated 14th March 1910.

Resolution no. IV, passed by the All India Shia Conference, III, sittings, in December 1909, Lucknow.

RESOLVED:

That the Conference respectfully prays the Imperial Government to provide a separate column for the Shias in the census bill of 1911.

SYED ALIGHA GAUFUR,

Honorary Secretary.

To

His Excellency The Viceroy and Governor General of India (through the Private Secretary), Calcutta.

The humble memorial of the "All India Shia Conference".

RESPECTFULLY SHEWETH,—

That the reasons enumerated below have led the third session of the Conference, held in December 1909, to pass the following resolution and lay the same for Your Excellency's favourable consideration:—

RESOLUTION NO. IV.

Resolved—that this conference respectfully craves the favour of the Imperial Government to provide a separate column for "Shias" in the census bill of 1911.

REASONS.

1. That "Shia" community has always formed and does still form an important factor of the Mahomedans—both in this country and elsewhere.

2. That their political importance, during the past times as well as the present, is evident from the fact that many of the leading princes, chiefs, land proprietors, public officers, men of learning and leaders of public opinion have belonged and do belong to the "Shia" sect. The names of His Highness the Nawab of Rampur, His Highness Sir Agha Khan, the Right Hon'ble Syed Amir Ali, the Hon'ble Justice Syed Karamat Hussein, the Hon'ble Sir Raja Sahib, Mahmudabad, and many others amongst the moderns may be cited for example.

3. That another proof of the importance of this community is that almost all the important Mahomedan charitable trusts and endowments in this country owe their origin to the liberality and philanthrophy of the "Shias," for instance, the Hughli Endowment in Calcutta and Hussainabad Endowment in Lucknow, not to mention numerous others belonging to other places.

4. That the conference is contemplating to open schools and other charitable institutions in residence localities and otherwise provide for the improvement and the religious training of the "Shias" for which the fairly accurate statistics of the Shia population in this country are essentially necessary.

5. That besides a correct knowledge of the numerical strength of the community may be useful to Government for administration purposes.

For the reasons the conference sincerely hopes that Your Excellency shall graciously pleased to grant the request and would thus afford the community fresh opportunity to be grateful for the blessings of the British rule.

G. C. B. P., Simla.—No. 308 H. D.—27-4-10.—663.—R.G.G.

No. 104

FROM

I. G. LLOYD, ESQ.,

Under Secretary to the Government of India,

TO

THE HONORARY SECRETARY, ALL INDIA SHIA CONFERENCE,
LUCKNOW.

Home Department
Census.

Simla, the 29 April 1910.

SIR,

With reference to the memorial of the All India Shia Conference praying that a separate column may be provided for the Shias in the schedule for the decennial census of 1911, I am directed to say that the question of recording information about the number of persons belonging to each sect of a religion is one that has been left to the discretion of local Governments. A copy of this correspondence is accordingly being sent to each local Government.

I have the honour to be,

SIR,

Your most obedient servant,

I. G. LLOYD,

Under Secretary to the Government of India.

No.

*Madras, Bombay, Bengal, United Provinces, Punjab, Burma, Eastern Bengal and Assam, Central Provinces, Coorg, North-West Frontier Province.

COPY of correspondence forwarded to the local Governments* and Administrations for information.

No.

Copy of correspondence forwarded to the Census Commissioner for India / Foreign Department for information.

By order,

I. G. LLOYD,

Under Secretary to the Government of India.

G. C. B. Press, Simla.—No. 308 H. D.—27-4-10.—663.—R.G.G.

G.R.S. 26]

File No. 61

Serial No. 2

Diary No. of letter replied to ~~3229~~ 4685

No. 76 /

General and Revenue Secretariat
(Cent'l)
the 190

To

& 2d July 1910

The Central Supt in Mysore
(thro' Revenue Commr)

Date of issue 2d July 1910

Signed by W H Rucker
for Secretary

The accompanying copy of a memorial of All India Shiah Conference & the 14-3-10 & Govt of India (Home dept) letter No 104 & the 29th April 1910, received with F. A. Resident's Letter No 3229 & the 1-6-10, is forwarded to the Central Supt for information

The Supt will report if it is necessary to tabulate the different sects of Mussulmans in the forthcoming Census -

By order
4/7/10
for Secretary to Govt

4/6/10

6-6-10

SUBJECT

over.

D 211

Cen 18-09

No. 116
Census 191.

(3) OFFICE OF THE CENSUS SUPERINTENDENT IN MYSORE.

Bangalore, Dated, ...11th July..... *191* 0

FROM

V. R. Thyagaraja Aiyar, Esquire, M.A.,

Census Superintendent in Mysore.

To Bangalore.

C.S. Balasundaram Iyer, Esquire, B.A.,

Offg: *Secretary to the Government of*
His Highness the Maharaja of Mysore,
General and Revenue Departments.
Bangalore.

SIR, (~~Through~~ the Revenue Commissioner in Mysore.)

In reply to your Docket No.Fl.1/Cen.18-09-2, dated 2nd July 1910, calling for a report as to the necessity to tabulate the different sects of Mussalmans in the forth-coming Census I have the honor to state that in the previous Censuses, a column had been opened in the schedule next to the column " Religion " for the record of 'Sect'. But though every one had returned the sect of the religion to which he belonged, yet no statistics of sects were tabulated and compiled in Mysore except in the case of the Christians and the Brahmans. This time, the separate column for sect has been omitted and the Census Commissioner has prescribed the record of sect only in respect of the Christian population under the column of Religion

2. In these circumstances, I see no reason for our undertaking to record sects as regards Mussalmans.

I have the honor to be,

Sir,

Your most obedient servant,

B.K.R.

Census Superintendent.

C.S. 1]

No. 406

Date 11-7-1910

1910-1911

FROM

The *Census Superintendent in Mysore.*

To

The Offg: *Secretary to the Government of*
H. H. the Maharaja of Mysore,
General & Revenue Departments.

(Thro' the [illegible])

Dated 11th

Despatched July 1910.

Received

No.

Enclosure No.

SUBJECT.

States that there is no necessity to record 'Sects' as regards Mussalmans in the ensuing Census.

Ref No 1,162 Dated 12 July 1910

Forwarded to the Secretary to the Govt of H.H. the Maharaja of Mysore, Gen & Rev Deptt

[signature]

For Revenue Commissioner

G.R.S. 28.]

2/6/10

File No. 18/09
Serial No. 41

Diary No. of letter replied to 211

Proceedings of the Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE SECRETARIAT.
(Cenbus)

, the 19

Date of issue 6th August 1910

Signed by W L Nurse under Sec

READ— Correspondence ending with Memo No 663 dt/the 12-7-10 from The Rev: Commr in Mysore forwarding letter No 116 dt 11-7-10 from the Cenbus Supdt in Mysore stating that there is no necessity to record "Sects" as regards Muhalmans in the Census of 1911.

ORDER THEREON.—No. Je 688 dt 6-8-10

The Cenbus Supdt's proposal is approved, with the remark that the Muhalman population may be correctly enumerated according to their Nationalities viz - Arabs, Labbes, Sheiks, Syeds Mopplahs etc.

1-8-10

1.8.10 over
for Offg Secretary

SUBJECT.
Do Cenbus Supdt (thro Rev: Commr).

11/8/10

GPB—5,000—7-5-09